## COUNTY OF SUMMIT
### BOARD OF CONTROL

### PURCHASE ORDER SIGNATURE LIST

<table>
<thead>
<tr>
<th>P.O.#</th>
<th>DESCRIPTION</th>
<th>VENDOR</th>
<th>AMOUNT</th>
<th>COMMENT</th>
<th>CONTRACT</th>
</tr>
</thead>
<tbody>
<tr>
<td>R1703008</td>
<td>Judge Rowlands' Office Casework</td>
<td>Krumroy-Cozad Construction</td>
<td>$8,295.67</td>
<td>Lowes Quote</td>
<td></td>
</tr>
</tbody>
</table>


SIGNATURE LIST NO. 9

DATE: 10/11/17

CLERK

$8,295.67

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTE CHAIR
<table>
<thead>
<tr>
<th>P.O.#</th>
<th>DESCRIPTION</th>
<th>VENDOR</th>
<th>AMOUNT</th>
<th>COMMENT</th>
<th>CONTRACT</th>
</tr>
</thead>
<tbody>
<tr>
<td>R1703036</td>
<td>hydraulic lift cylinders for #40116</td>
<td>Cross Truck Equipment Co Inc</td>
<td>$5,058.96</td>
<td>Lowest Quote</td>
<td></td>
</tr>
</tbody>
</table>

CLERK

COUNTY EXECUTIVE

COUNCIL PRESIDENT

DIRECTOR OF FINANCE & BUDGET

COUNTY FISCAL OFFICER

COUNTY ENGINEER

FINANCE COMMITTEE CHAIR
<table>
<thead>
<tr>
<th>P.O. #</th>
<th>Description</th>
<th>Vendor</th>
<th>Amount</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>HS 012517</td>
<td>SEP Program. Increase #4</td>
<td>General Encumbrance</td>
<td>$30,000.00</td>
<td>Total increase of $109,382.00 for an adjusted total of $129,382.00</td>
</tr>
</tbody>
</table>

---

CLERK

$30,000.00

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTEE CHAIR
<table>
<thead>
<tr>
<th>P.O.#</th>
<th>DESCRIPTION</th>
<th>VENDOR</th>
<th>AMOUNT</th>
<th>COMMENT</th>
<th>CONTRACT</th>
</tr>
</thead>
<tbody>
<tr>
<td>R1703033</td>
<td>State Surplus Vehicle 2010 Ford E150 8 Passenger Van</td>
<td>Ohio Department of Administrative Services</td>
<td>$6,450.00</td>
<td>Government Agency State Surplus Property</td>
<td>for the Criminal Division</td>
</tr>
</tbody>
</table>

$6,450.00

CLERK

COUNTY EXECUTIVE

COUNCIL PRESIDENT

DIRECTOR OF FINANCE & BUDGET

COUNTY FISCAL OFFICER

COUNTY ENGINEER

FINANCE COMMITTEE CHAIR
<table>
<thead>
<tr>
<th>P.O.#</th>
<th>DESCRIPTION</th>
<th>VENDOR</th>
<th>AMOUNT</th>
<th>COMMENT</th>
<th>CONTRACT</th>
</tr>
</thead>
<tbody>
<tr>
<td>R1703011</td>
<td>Emergency pump repair</td>
<td>Hunnell Electric Co Inc</td>
<td>$5,397.00</td>
<td>Emergency Memo</td>
<td></td>
</tr>
<tr>
<td></td>
<td>PS #30 Raber Rd. in Green</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLERK

$5,397.00

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTEE CHAIR