### COUNTY OF SUMMIT
### BOARD OF CONTROL

**PURCHASE ORDER SIGNATURE LIST**

**DATE:** 10/4/17

**SIGNATURE LIST NO. 2**

<table>
<thead>
<tr>
<th>P.O.#</th>
<th>DESCRIPTION</th>
<th>VENDOR</th>
<th>AMOUNT</th>
<th>COMMENT</th>
<th>CONTRACT</th>
</tr>
</thead>
<tbody>
<tr>
<td>R1702791</td>
<td>Aruba 2930F 48G PoE airwave cabling and license for Building Standards</td>
<td>AdvizoX Technologies LLC</td>
<td>$7,010.85</td>
<td>OIT 201700000866 State Term Contract# 534464</td>
<td></td>
</tr>
</tbody>
</table>

**CLERK**

**$7,010.85**

**COUNTY EXECUTIVE**

**COUNTY FISCAL OFFICER**

**COUNCIL PRESIDENT**

**COUNTY ENGINEER**

**DIRECTOR OF FINANCE & BUDGET**

**FINANCE COMMITTEE CHAIR**
<table>
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</thead>
<tbody>
<tr>
<td>R1702979</td>
<td>Subscription Service for import and export for a one time fee for one year</td>
<td>Datamyne Inc</td>
<td>$5,400.00</td>
<td>No OIT approval needed</td>
<td></td>
</tr>
</tbody>
</table>

CLERK

$5,400.00

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

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<tr>
<td>R1702938</td>
<td>New concrete pad in front of garage on Crosier St.</td>
<td>Akron Concrete Corp</td>
<td>$14,350.00</td>
<td>Lowest Quote</td>
<td></td>
</tr>
</tbody>
</table>

CLERK

COUNTY EXECUTIVE

COUNCIL PRESIDENT

DIRECTOR OF FINANCE & BUDGET

$14,350.00

COUNTY FISCAL OFFICER

COUNTY ENGINEER

FINANCE COMMITTEE CHAIR
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<tr>
<td>R1702951</td>
<td>2017 Sports Commercial Package for VSC</td>
<td>Rubber City Radio Group Inc</td>
<td>$7,235.00</td>
<td>Advertising/Outreach period to cover 9/17/17 through 12/31/17</td>
<td></td>
</tr>
</tbody>
</table>

CLERK

COUNTY EXECUTIVE

COUNCIL PRESIDENT

DIRECTOR OF FINANCE & BUDGET

$7,235.00

COUNTY FISCAL OFFICER

COUNTY ENGINEER

FINANCE COMMITTEE CHAIR